###### Delegate booking form

Please return this form by email to conferences@groundhandling.com

|  |  |
| --- | --- |
| **Delegate name****inc salutation** |  |
| **Job title** |  |
| **Company** |  |
| **Address** |  |
| **City** |  | **County/ State** |  |
| **Zip Code** |  | **Country** |  |
| **Email** |  |
| **Direct line** |  | **Mobile (Cell)** |  |
| **Personal Assistant** | **Name:**  | **Email:** | **Tel: +**  |
| **Magazine Subscription** | If you would like to receive a free subscription to ground handing international magazine; please answer the following question: **Your month of birth. For example: January, February etc, or 01, 02 etc)** |
| **Regions I am responsible for** | * Africa
* Middle East
* Asia
* Australia & Pacific
* SE Asia
 | * Europe (Continental)
* North America
* LATAM
* Caribbean
* Global
 |
| **I am responsible for**  | * Cargo Handling
* Passenger Handling
* Ramp Handling
 | * Specifying/procurement of GSE
* Specifying/ Procurement of IT
 |
|  **Delegate fee & inclusions** |
| This year’s full delegate fee is **US$2100**Fee includesthree days’ conference, conference guide, lunches, coffee breaks, One-to-One meetings, all networking events including the networking party and delegate dinner. **HOTEL room is not included in the delegate fee.** |
| **Cancellation terms and conditions** |
| Returning the booking form constitutes an agreement. (delegate replacement is acceptable)Cancellation will incur the following charges: Cancellation after confirmation: 10% of the delegate fee6-12 weeks prior to event 50% of the delegate feeLess than 6 weeks 100% of the delegate fee | **Signed by:**  |
| **Payment terms: please select one option** |
| **Delegate fee: US$2100****Currency: USD** Invoice (paid within 7 days of issue) | Account name: MA Exhibitions Ltd Account number: **77715442** Sort Code: **40-12-76** IBAN: **GB22hbuk40127677715442** BIC: **HBUKGB48**Bank: **HSBC, 60 Queen Victoria Street, London, EC4N 4TR, UK** |
|  Credit Card Payment: If you wish to pay by credit card visit: <http://americas.groundhandling.com/book>  |